

# Environment and Sustainability Committee

**Thursday, 17 November 2022 at 7.00 pm**

**Council Chamber, Runnymede Civic Centre,  
Addlestone**

## **Members of the Committee**

Councillors: N King (Chairman), D Coen (Vice-Chair), R Bromley, M Heath, S Jenkins, R King, S Lewis, J Olorenshaw, N Prescott and D Whyte

In accordance with Standing Order 29.1, any Member of the Council may attend the meeting of this Committee, but may speak only with the permission of the Chairman of the Committee, if they are not a member of this Committee.

## **AGENDA**

- 1) Any report on the Agenda involving confidential information (as defined by section 100A(3) of the Local Government Act 1972) must be discussed in private. Any report involving exempt information (as defined by section 100I of the Local Government Act 1972), whether it appears in Part 1 or Part 2 below, may be discussed in private but only if the Committee so resolves.
- 2) The relevant 'background papers' are listed after each report in Part 1. Enquiries about any of the Agenda reports and background papers should be directed in the first instance to **Mrs C Holehouse, Democratic Services Section, Law and Governance Business Centre, Runnymede Civic Centre, Station Road, Addlestone (Tel: Direct Line: 01932 425628). (Email: [carol.holehouse@runnymede.gov.uk](mailto:carol.holehouse@runnymede.gov.uk)).**
- 3) Agendas and Minutes are available on a subscription basis. For details, please contact [Democratic.Services@runnymede.gov.uk](mailto:Democratic.Services@runnymede.gov.uk) or 01932 425620. Agendas and Minutes for all the Council's Committees may also be viewed on [www.runnymede.gov.uk](http://www.runnymede.gov.uk).
- 4) In the unlikely event of an alarm sounding, members of the public should leave the building immediately, either using the staircase leading from the public gallery or following other instructions as appropriate.

## 5) Filming, Audio-Recording, Photography, Tweeting and Blogging of Meetings

Members of the public are permitted to film, audio record, take photographs or make use of social media (tweet/blog) at Council and Committee meetings provided that this does not disturb the business of the meeting. If you wish to film a particular meeting, please liaise with the Council Officer listed on the front of the Agenda prior to the start of the meeting so that the Chairman is aware and those attending the meeting can be made aware of any filming taking place.

Filming should be limited to the formal meeting area and not extend to those in the public seating area.

The Chairman will make the final decision on all matters of dispute in regard to the use of social media audio-recording, photography and filming in the Committee meeting.

**List of matters for consideration**  
**Part I**

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**Matters in respect of which reports have been made available for public inspection**

- |     |   |           |
|-----|---|-----------|
| 1.  | <b>Apologies for absence</b>  |           |
| 2.  | <b>Minutes</b>  | 4 - 7     |
|     | To confirm and sign, as a correct record, the Minutes of the meeting of the Committee held on 9 June 2022 (Appendix 'A').                     |           |
| 3.  | <b>Declarations of interest</b>   |           |
|     | Members are invited to declare any disclosable pecuniary interests or other registrable and non-registrable interests in items on the agenda. |           |
| 4.  | <b>Proposed Change to Restrictions at Aviator Park Recreation Ground Car Park - Review of Objections</b>                                      | 8 - 27    |
| 5.  | <b>Annual Review of Car Parking Charges in Off-Street Car Parks</b>   | 28 - 36   |
| 6.  | <b>Standing Order 42 - Hummer Road Car Park</b>   | 37 - 41   |
| 7.  | <b>Standing Order 42 - NSL Parking Contract</b>   | To Follow |
| 8.  | <b>Business Runnymede, and relationships with other organisations relevant to the economic well-being of the Borough</b>                      | 42 - 45   |
| 9.  | <b>Green Homes Grants and Environmental Measures for Housing in the Borough</b>   | 46 - 53   |
| 10. | <b>Climate Change - Stage 1 Update</b>  | 54 - 58   |
| 11. | <b>Sustainable Planting Policy</b>  | 59 - 63   |
| 12. | <b>Fees and Charges</b>   | 64 - 80   |
| 13. | <b>Fleet and Fuel Strategy</b>  | To Follow |
| 14. | <b>Exclusion of press and public</b>  |           |

**Part II**

**Matters Involving Exempt or Confidential Information in respect of which reports have not been made available for public inspection**

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|-----|---|---------|
| 15. | <b>Surrey County Council On-Street Parking Contract</b> | 81 - 86 |
| 16. | <b>Grounds Maintenance Update</b>                       | 87 - 93 |